

**Connecticut School Counselor Association Conference (CSCA)  
Mohegan Sun • Uncasville, Connecticut  
May 28-29, 2020**

**EXHIBITOR APPLICATION**

(PLEASE PRINT)

Application for exhibit space at the 2020 CSCA Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an CSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own arrangements with the Mohegan Sun in Uncasville, Connecticut. Further information concerning this and shipping information will be sent via email with the exhibitor confirmation.

Organization Name (as it is to appear in the manual)

Website

Street Address

City State Zip

Contact Name for Exhibiting Correspondance

Phone

Email

I would like to donate an item for the Door Prize. Item: \_\_\_\_\_

*Note: A representative from your company may hand the door prize to the winner during the door prize session.*

**Who Will be Attending the Conference?**

Name of Table Representative

Phone

Email

Name of Additional Table Representative (\$75 charge)

Phone

Email

**EXHIBITOR**

**TABLE LOCATIONS:**

(Required. See Floor Plan.) 1st Choice

2nd Choice

3rd Choice

**Exhibitor Tables  
Early Bird Rates**

*Good through March 13, 2020*

One Table	\$350
Two Tables	\$600
Three Tables	\$800

**Exhibitor Tables  
Standard Rates**

*Good after March 13, 2020*

One Table	\$400
Two Tables	\$650
Three Tables	\$850

**Payment due by April 30, 2020**

	Quantity	Amount
Exhibitor Tables		
Additional Table Rep. - \$75 (Limit 1 per table purchased)		
<b>TOTAL DUE:</b>		

**METHOD OF PAYMENT**

**CHECK**

Please make check payable to NCYI, and mail it, along with this completed application to: NCYI, Attn: Chris Daugherty • P.O. Box 22185, Chattanooga, TN 37422-2185

**CREDIT CARD**

Visa     MasterCard     Discover     American Express

Card # \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing ZIP \_\_\_\_\_ Expiration \_\_\_\_\_ 3-Digit Sec. Code \_\_\_\_\_

Signature \_\_\_\_\_

Email \_\_\_\_\_

If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to:

FAX: Chris Daugherty at 423.899.4547 / Scan/Email: [cdaugherty@ncyi.org](mailto:cdaugherty@ncyi.org)

**REFUND POLICY:**

**See Section 12 on the "Conference Exhibitor Agreement"**

**HOTEL RESERVATION INFORMATION:**

The CSCA Conference will be headquartered at the Mohegan Sun in Uncasville, Connecticut. Standard rooms are \$149 per night (plus tax). To make your reservations, visit the conference webpage at [www.ncyi.org/ct-scac](http://www.ncyi.org/ct-scac).

**Questions? Contact NCYI at 866-318-6294**