

# Articulation Agreement

BETWEEN

**KENTUCKY DEPARTMENT OF EDUCATION**

AND

## **Indiana-Kentucky-Ohio Regional Council of Carpenters Joint Apprenticeship and Training Fund**

The Kentucky Department of Education (hereafter “KDE”) and the Indiana-Kentucky-Ohio Regional Council of Carpenters Joint Apprenticeship and Training Fund (hereafter “Program”) enter into this Articulation Agreement on this 5th day of August, in the year of 2022. Kentucky Department of Education and the Program will work together to provide postsecondary opportunities for students with the Program.

### **Section 1: Terms of the Agreement**

#### **Up to 6 months advanced credit in the Program**

##### **Articulated CIM (Certificate of Initial Mastery)**

The parties agree that direct entry and up to six (6) months of apprenticeship credit may be earned as follows with the Program, provided a participating student:

1. Applies to the Program, meets apprenticeship eligibility criteria and is accepted into the Program;
2. Has earned a high school diploma as prescribed by Kentucky law;
3. Provides a Letter of Recommendation from their Carpentry Instructor;
4. Has an overall GPA of 2.0 or better, with 90% attendance or better, notwithstanding any special considerations, without precedence;
5. Enrolls and successfully completes the following courses: 460201 Introduction to Construction Technology, 460212 Floor and Wall Framing, 460213 Ceiling and Roof Framing, and 460214 Site Layout and Foundations.
6. Provides a copy of the included CIM, signed by a school official, certifying that the skill standards listed on the CIM have been achieved.

##### **Career Connections Curriculum**

The parties further agree that direct entry and up to six (6) months of apprenticeship credit will be earned as follows with the Program, provided a participating student:

1. Applies to the Program, meets apprenticeship eligibility criteria and is accepted into the Program;
2. Has earned a high school diploma as prescribed by Kentucky law;
3. Provide a Letter of Recommendation from Carpentry Instructor;
4. Has an overall GPA of 2.0 or better and with 90% attendance or better, notwithstanding any special considerations, without precedence;
5. Obtains the Career Connections Certificate of Completion in two of the following: Project Book 1, Project Book 2, or Project Book 3 (Project Book 3 residential, commercial or both)

#### **Up to one (1) year advanced credit in the Program**

##### **Career Connections Curriculum**

The parties further agree that direct entry and up to one (1) year of apprenticeship credit will be earned as follows with the Program, provided a participating student:

1. Applies to the Program, meets apprenticeship eligibility criteria and is accepted into the Program;
2. Has earned a high school diploma as prescribed by Kentucky law;
3. Provide a letter of recommendation from Carpentry Instructor;
4. Has an overall GPA of 2.0 or better and with 90% attendance or better, notwithstanding any special considerations, without precedence;
5. Obtains the Career Connections Certificate of Completion in all of the following: Project Book 1, Project Book 2, and Project Book 3 (Project Book 3 residential, commercial or both)

## **Carpentry TRACK**

The parties further agree that direct entry and up to one (1) year of apprenticeship credit will be earned as follows with the Program, provided a participating student:

6. Applies to the Program, meets apprenticeship eligibility criteria and is accepted into the Program;
7. Has earned a high school diploma as prescribed by Kentucky law;
8. Provide a Letter of Recommendation from Carpentry Instructor;
9. Has an overall GPA of 2.0 or better and 90% attendance or better, notwithstanding any special considerations, without precedence;
10. Completes the Carpentry TRACK Pathway;
11. Receives the Carpentry TRACK Certificate.

## **Section 2: Responsibilities of Parties**

The parties further agree:

1. That the Kentucky Department of Education and the Program will strive to maintain relationships that will permit continued development, refinement, and implementation of all components of the program, including evaluation, marketing, counseling, recruitment, and retention plans.
2. Neither Kentucky Department of Education or the Program shall discriminate against any applicant or student on the basis of race, sexual orientation, creed, color, sex, age, marital status, disability, national origin or any other classification protected by Federal or applicable State constitutional/or Statutory Laws.
3. That this agreement is exclusive to Kentucky Department of Education Carpentry Pathway and the Program and no assurance is given that courses awarded credit through this agreement will transfer to any other post-secondary institution.

## **Program Responsibilities**

The Program shall be responsible for:

- Ensuring that all institutional policies apply to articulated credit courses (e.g., drop/add dates, student confidentiality, faculty/student relations, student identification for distance learning, etc.).
- Registering students in articulated credit course and maintaining academic records, including grades and transcripts.
- Tuition and other fees for courses shall be outlined in writing and provide to each student prior to enrollment.
- Providing each Kentucky Department of Education Carpentry Pathway program an “Area Coordinator” who will provide coordination of the following:
  - a. Assist with the arrangement of guest speakers in certain areas of the trades;
  - b. Facilitate tours of an IKORCC Training Center annually;
  - c. Provide instructors who can assist classroom instructor with hands on instruction/ demonstrations/skills;
  - d. Assist with possible internship opportunities; and
  - e. Provide enrollment assistance.

## **Kentucky Department of Education Carpentry Pathway Responsibilities**

Kentucky Department of Education shall be responsible for:

- Promoting articulated credit opportunities among qualified high school students, parents, and high school faculty.
- Scheduling at least one classroom visit per year (at each grade level) with a representative of the apprenticeship program.

## **Section 3: Articulation Agreement Criteria**

### **I. General**

- Achieve a 90% attendance record.
- Maintain proper appearance by not violating the dress code.
- Observe all safety rules, pass a written and hands-on safety test, and have no safety violations on record.

II. Technical Skills

- Read an SAE Tape Measure to 1/16" accuracy
- Cut and install wood and/or metal studs to form walls per drawing.

III. Knowledge of Tools and Materials

- Exhibit ability to properly identify hand tools by successfully passing written test.
- Exhibit ability to properly identify power tools by successfully passing written test.
- Exhibit ability to properly identify building materials by successfully passing written test.

IV. Safety

- Maintain a safe work area.
- Report defective equipment.
- Exhibit proper lifting techniques.
- Exhibit safe use of hand tools.
- Exhibit safe use of power tools.

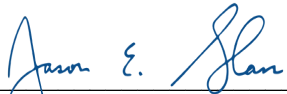
**Section 4: Term and Amendment Process**

This Articulation Agreement shall be effective from the date of affixing signatures and is subject to annual review by all parties of signature. Any changes must be written and reflected in a new agreement. If no changes are indicated by the annual review, continuance of this Agreement will remain in effect until terminated. Either party may terminate this agreement immediately for cause or may terminate without cause on 90 days written notice. In the event this agreement is terminated, students who are impacted shall have the opportunity to obtain credit according to the terms herein.

**Section 5: Choice of Law and Forum**


The laws of the Commonwealth of Kentucky shall govern all questions as to the execution, validity, interpretation, construction, and performance of this agreement or any of its terms. Any suit, action or other proceeding regarding the execution, validity, interpretation, construction, or performance of this agreement shall be filed in the Franklin Circuit Court of the Commonwealth of Kentucky.

In testimony thereof, witness the duly authorized signatures of the parties hereto:



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**Jason E. Glass, Ed.D.**  
**Commissioner of Education and Chief Learner**  
Kentucky Department of Education

Date: 10/07/2022



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**Hope Harp**  
**Outreach Specialist**  
Indiana-Kentucky-Ohio Regional Council of Carpenters Joint Apprenticeship and Training Fund

Date: 10/11/22