Kentucky School Counselor Association Conference (KSCA) Lexington, Kentucky • September 11-13, 2024

EXHIBITOR APPLICATION (PLEASE PRINT)

Application for exhibit space at the September 2024 KSCA Fall Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an KSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own		Number of tables purchased		
arrangements with the Griffin Gate Marriott Resort and this and shipping information will be sent via email wit	d Spa. Further information concerning			
and shipping information will be sent via email wit	in the exhibitor committation.	Table #1 Name of Primary Representative		
		Phone Email		
Organization Name (as it is to appear in the program)				
Website		Table #1 Name of Additional Representative (add \$75)		
vvebsite				
Street Address		_ Table #2 Name of Primary Representative	2#:	
		_ Phone Email		
City	State Zip			
		Table #2 Name of Additional Representative (add \$75)		
Contact Name for Exhibiting Correspondance				
Phone		Table #3 Name of Primary Representative		
Email		Phone Email		
☐ I would like to donate an item for the Door Prize. Item:		Table #3 Name of Additional Representative (add \$75)		
EXHIBITOR				
TABLE LOCATIONS:				
(Required. See Floor Plan.) 1st Choice	2nd Choice	3rd Choice		
		METHOD OF PAYMENT		

Save \$50 if you register by June 30, 2024!

For Profit/Business		Non-Profit/Education			
Exhibitor Tables		Exhibitor Tables			
First Table	\$500	First Table	\$450	_	

First Table \$500 First Table \$450 Additional Tables \$400 Additional Tables \$375

Payment due by August 20, 2024

	Quantity	Price	Amount
For-Profit/Business Exhibitor Spaces		\$500	
For-Profit/Business Additional Tables		\$400	
Non-Profit/Education Exhibitor Spaces		\$450	
Non-Profit/Ed Additional Tables		\$375	
Additional Booth Representative (Limit 1 per table purchased)		\$75	
Less the Early Bird Discount (Good through June 30, 2024)		-\$50	
TOT	AL DUE:		

METHOD OF PAYMENT					
☐ CHECK Please make check payable to NCYI, and mail it, along with this completed application to: NCYI • P.O. Box 22185, Chattanooga, TN 37422-2185					
□ CREDIT CARD □ Visa □ MasterCard □ Discover □ American Express Card #					
Name on Card					
Billing ZIP Expiration 3-Digit Sec. Code					
Signature					
Email					
If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to: FAX: 423.899.4547 / Scan/Email: exhibitors@ncyi.org					

REFUND POLICY:

See Section 12 on the "Conference Exhibitor Agreement"

HOTEL RESERVATION INFORMATION:

The KSCA Conference will be headquartered at the the Griffin Gate Marriott Resort and Spa. To make your reservations, visit the conference webpage at www.ncyionline.org/KY-scac.