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NEW JERSEY  
SCHOOL  
COUNSELOR  
ASSOCIATION

FALL CONFERENCE

OCTOBER 10-11, 2024  
PINES MANOR, EDISON, NJ

# THE POWER OF US

Teamwork

Advocacy

Inspiration

Collaboration

SPONSORED BY

**DIALOGUE**  
VIRTUAL STUDENT COUNSELING®  
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**SCUTA**  
THE SCHOOL COUNSELOR'S ADVOCATE

 SchoolLinks

**Friday, October 11, 2024 | 9:00 a.m. – 10:00 a.m.**



## **Passion, Purpose, Position**

### **Ashley Wright**

**ABOUT THIS SESSION:** Are you an educator feeling stuck in a rut? Do you yearn for a sense of purpose in your work? “Passion. Purpose. Position” – a call to action for educators to unleash their unique gifts and transform their communities. Join Ashley for an inspiring keynote session where you’ll discover how to harness your passion, find your purpose, and position yourself as a change agent in education.

When you identify your strengths and align them with your goals, you’ll truly discover the impact you can have in your school and beyond, and leave a legacy with every individual you encounter. Become transformed and motivated to make a difference in the lives of your students, staff, and community.

**SPEAKER BIO:** Born and raised in Houston, TX, Ashley Wright has been an educator for the past 14 years, and a certified school counselor and licensed professional counselor for the past 5 years. Her experience as an elementary classroom teacher helped her to realize students were having endless challenges that dealt with home, school, and peers. She later decided to become a school counselor in order to fully serve and connect with students campus-wide and in her community. This move enabled her to reach more students with social-emotional support and strategies/tools to enhance their resilience and relationships.

Recently recognized as the 2022 American School Counselor of the Year Finalist and 2021 Texas School Counselor of the Year, Ashley continues as a national speaker and advocate of the profession to teach students and educators to accept diversity, increase self-esteem, build character and maintain resilience. It is her divine belief that “Every human being has the unlimited potential to make positive change in one’s life.”

## Tentative Schedule

### Thursday, October 10, 2024

- 3:00 p.m. – 6:00 p.m. Registration
- 4:00 p.m. – 6:00 p.m. Workshop with County Presidents
- 6:00 p.m. – 7:30 p.m. President's Reception

### Friday, October 11, 2024

- 7:30 a.m. – 2:30 p.m. Registration / Information Center
- 7:30 a.m. – 2:00 p.m. Exhibits Open
- 7:45 a.m. – 9:00 a.m. Continental Breakfast available
- 8:45 a.m. – 9:00 a.m. President's Welcome
- 9:00 a.m. – 10:00 a.m. Opening Keynote – Ashley Wright
- 10:00 a.m. – 10:30 a.m. Coffee Break with Exhibitors
- 10:30 a.m. – 11:20 a.m. Concurrent Session I
- 11:20 a.m. – 11:50 a.m. Exhibitor Break
- 11:50 a.m. – 12:40 p.m. Concurrent Session II
- 12:40 p.m. – 1:40 p.m. Lunch and Door Prizes
- 1:40 p.m. – 2:30 p.m. Concurrent Session III

# REGISTRATION



**GROUP DISCOUNT! SAVE \$99**  
by registering groups of 5 or more!

Take 20% off groups of 5 or more. Fax or mail all your registration forms, along with form of payment, to receive the discount.  
Does not include Student or Retired rates.

## REGISTRATION FORM (PLEASE PRINT CLEARLY)

NAME (as it should appear on name badge) \_\_\_\_\_

JOB TITLE - (REQUIRED PLEASE) \_\_\_\_\_

ORGANIZATION/SCHOOL DISTRICT \_\_\_\_\_

ATTENDEE EMAIL (REQUIRED FOR CONFIRMATION) \_\_\_\_\_

WORK ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

WORK PHONE ( ) \_\_\_\_\_ CELL PHONE ( ) \_\_\_\_\_

Check this box if you plan to attend the President's Reception on Thursday, October 10, 2024.

	Professional Member*	Non-Member**	Student Member*	Retired Member*	TOTAL
<b>A. Full Conference - Attend both days, includes Pre-Conference (October 10-11)</b>					
<input type="checkbox"/> <b>Early Register</b> (by Aug. 31, 2024)***	\$134	\$174	\$110	\$110	<b>(A) \$ _____</b>
<input type="checkbox"/> <b>Regular Registration</b> (after Aug. 31, 2024)	\$159	\$199	\$135	\$135	
<b>B. Friday Only (October 11)</b>					
<input type="checkbox"/> <b>Early Register</b> (by Aug. 31, 2024)***	\$99	\$139	\$75	\$75	<b>(C) \$ _____</b>
<input type="checkbox"/> <b>Regular Registration</b> (after Aug. 31, 2024)	\$109	\$149	\$85	\$85	
<b>C. Annual NJSCA Membership Renewal*</b>					
Renew membership here, or visit <a href="http://www.njsca.org/membership">www.njsca.org/membership</a> .	\$40	Included in Registration**	\$30	\$15	<b>(D) \$ _____</b>

**Amount Due (A+B+C) \$ \_\_\_\_\_**

\* Must be a NJSCA member. If membership expires before Oct. 11, 2024 add NJSCA Membership Renewal (D) to your total to be eligible for member rates.

\*\* By registering for either Friday Only (C) or Full Conference (A) as a non-member, you will receive a complimentary NJSCA membership. Thursday Only Pre-Conference (B) does not include membership to NJSCA.

\*\*\* To qualify for the Early Registration Rate, your registration form AND payment (copy of your purchase order, check, or credit card) must be received or postmarked by the Early Registration cutoff date.

**REGISTRATIONS CANNOT BE PROCESSED WITHOUT PAYMENT. PLEASE SEND PAYMENT AND REGISTRATION FORM(S) TOGETHER.**

### How and Where Do I Pay?

	WEBSITE	EMAIL	FAX	PHONE	MAIL
CREDIT CARD	✓	✓	✓	✓	✓
PURCHASE ORDER		✓	✓		✓
CHECK					✓

**WEBSITE:** [www.ncyionline.org/nj-scac](http://www.ncyionline.org/nj-scac)

**EMAIL:** [registrations@ncyi.org](mailto:registrations@ncyi.org)

**FAX:** 423-899-4547

**PHONE:** 866-318-6294

**MAIL:** National Center for Youth Issues  
P.O. Box 22185  
Chattanooga, TN 37422-2185

Please make your check or purchase order payable to: **National Center for Youth Issues.**

A W-9 is available on the website.

### PAYMENT METHOD

**PURCHASE ORDER** A COPY OF THE PURCHASE ORDER IS REQUIRED.  
(PAYABLE TO NATIONAL CENTER FOR YOUTH ISSUES, P.O. BOX 22185, CHATTANOOGA, TN 37422-2185)

**CHECK ENCLOSED** (MADE PAYABLE TO NATIONAL CENTER FOR YOUTH ISSUES)

**CREDIT CARD**  PERSONAL  CORPORATE

CARD NO. \_\_\_\_\_ EXP. DATE \_\_\_\_\_ CID# \_\_\_\_\_

NAME ON CARD (PLEASE PRINT) \_\_\_\_\_

CREDIT CARD BILLING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_ EMAIL \_\_\_\_\_

**CANCELLATION POLICY:** If we are forced to cancel the NJSCA Conference because of a "force majeure" event, such as a government restriction on large gatherings that cover the intended size of the conference, then we will issue full refunds of the registrations. Otherwise, our normal cancellation policy will be upheld: There will be no refunds after September 10, 2024. All cancellations before September 10, 2024 will be refunded less a \$25 handling fee. The conference is not responsible for and cannot give refunds due to problems beyond its control such as weather or school closings. The sponsors of the conference receive registrant contact information.

PLEASE NOTE: The attendee will receive a confirmation to the email address provided when their registration is processed (make sure to check Junk/Spam folders). Please allow ample time for processing.

On social distancing and other health and safety measures, the regulations/guidelines that apply to hotels and conference centers may change. The NJSCA Conference will conform to all necessary regulations/guidelines that are in place as of the date of the conference.

## Crowne Plaza Edison, New Jersey



## Make Hotel Reservations Early! Limited Availability!

**Crowne Plaza**  
2055 E Lincoln Hwy, Edison, NJ 08817

All events of the Conference will be located in the **Pines Manor Convention Center** and guest accommodations will be at the **Crowne Plaza Hotel**.

Standard rooms at may be reserved at the **special conference rate (deadline 9/9/24):**

**\$124 plus tax**

**To make hotel reservations:**

**Call: (866) 279-4813** - Please be sure to mention to the hotel group code "NCY."

**Register Online:**

Go to [www.ncyionline.org/nj-scac](http://www.ncyionline.org/nj-scac).

Under the Accommodations section follow the link to the hotel's reservation system.

All reservations must be guaranteed and accompanied by a first room deposit or guaranteed with a major credit card. A \$30 security incidental deposit will be taken at check in.

# Come Learn and Play.

Enjoy your evenings at Menlo Park Mall, just minutes from Pines Manor and the Crowne Plaza. Get some retail therapy at places like Sephora, Forever 21, White House Black Market, Bath and Body Works, and more! Or eat dinner at Benihana, The Cheesecake Factory, Rainforest Cafe, or Smashburger. You can also visit the AMC movie theater, so you can finally watch that movie you have been wanting to see. The Menlo Park Mall has a variety of options for your entertainment.



Visit the NJSCA Conference website ([www.ncyionline.org/nj-scac](http://www.ncyionline.org/nj-scac)) to see the things you can do around the beautiful Crowne Plaza.

**We hope this conference will educate and equip you to do your job well, and we also hope you will take advantage of the wonderful ways you can relax and be refreshed!**