

Kentucky School Counselor Association Conference (KSCA) Lexington, Kentucky • September 10-12, 2025

EXHIBITOR APPLICATION (PLEASE PRINT)

Application for exhibit space at the September 2025 KSCA Fall Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an KSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own arrangements with the Griffin Gate Marriott Resort and Spa. Further information concerning this and shipping information will be sent via email with the exhibitor confirmation.

Organization Name (as it is to appear in the program) _____

Website _____

Street Address _____

City _____ State _____ Zip _____

Contact Name for Exhibiting Correspondance _____

Phone _____

Email _____

I would like to donate an item for the Door Prize. Item: _____

Number of tables purchased _____	
Table #1 Name of Primary Representative _____	
Phone _____	Email _____
Table #1 Name of Additional Representative (add \$100) _____	
Table #2 Name of Primary Representative _____	
Phone _____	Email _____
Table #2 Name of Additional Representative (add \$100) _____	
Table #3 Name of Primary Representative _____	
Phone _____	Email _____
Table #3 Name of Additional Representative (add \$100) _____	

REQUIRED EXHIBITOR TABLE LOCATIONS <small>See floor plan for reference.</small>	Choose 5 tables or range of tables where you prefer to be placed. If none of your choices are available, you will be assigned the nearest available table. Please note that tables labeled "SP" are reserved for sponsors. Tables will be assigned in the order they are received and paid for.				
CHOICE 1	CHOICE 2	CHOICE 3	CHOICE 4	CHOICE 5	<input type="checkbox"/> PLEASE CHOOSE FOR ME.

Save \$50 if you register by June 30, 2025!

Exhibitor Tables

First Table \$550
Additional Tables \$450

Payment due by August 10, 2025

	Quantity	Price	Amount
Exhibitor Spaces		\$550	
Additional Tables		\$450	
Additional Booth Representative <i>(Limit 1 per table purchased)</i>		\$100	
Less the Early Bird Discount <i>(Good through June 30, 2025)</i>		-\$50	
TOTAL DUE:			

METHOD OF PAYMENT
<input type="checkbox"/> CHECK Please make check payable to NCYI, and mail it, along with this completed application to: NCYI • P.O. Box 22185, Chattanooga, TN 37422-2185
<input type="checkbox"/> CREDIT CARD <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> American Express Card # _____ Name on Card _____ Billing ZIP _____ Expiration _____ 3-Digit Sec. Code _____ Signature _____ Email _____ If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to: FAX: 423.899.4547 / Scan/Email: exhibitors@ncyi.org

REFUND POLICY:
See Section 12 on the "Conference Exhibitor Agreement"

HOTEL RESERVATION INFORMATION:

The KSCA Conference will be headquartered at the the Griffin Gate Marriott Resort and Spa. To make your reservations, visit the conference webpage at www.ncyionline.org/KY-scac.

Questions? Contact NCYI at 866-318-6294