

**Colorado School Counselor Association Conference (CSCA)
Keystone Resort and Conference Center, Dillon, CO • October 9-10, 2025**

EXHIBITOR APPLICATION (PLEASE PRINT)

Application for exhibit space at the 2025 CSCA Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by a CSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own arrangements with the Keystone Resort and Conference Center. Further information concerning this and shipping information will be sent via email with the exhibitor confirmation.

Organization Name (as it is to appear in the Conference App) _____

Website _____

Street Address _____

City _____ State _____ Zip _____

Contact Name for Exhibiting Correspondance _____

Phone _____

Email _____

I would like to donate an item for the Door Prize. Item: _____

Number of tables purchased _____	
Table #1 Name of Primary Representative _____	
Phone _____	Email _____
Table #1 Name of Additional Representative (add \$100) _____	
Table #2 Name of Primary Representative _____	
Phone _____	Email _____
Table #2 Name of Additional Representative (add \$100) _____	
Table #3 Name of Primary Representative _____	
Phone _____	Email _____
Table #3 Name of Additional Representative (add \$100) _____	

REQUIRED EXHIBITOR TABLE LOCATIONS
See floor plan for reference.

Choose 5 tables or range of tables where you prefer to be placed. If none of your choices are available, you will be assigned the nearest available table. Please note that tables labeled "SP" are reserved for sponsors. Tables will be assigned in the order they are received and paid for.

CHOICE 1 _____ CHOICE 2 _____ CHOICE 3 _____ CHOICE 4 _____ CHOICE 5 _____

PLEASE CHOOSE FOR ME.

Save \$50 if you register by July 15, 2025!

One Table \$500
Two Tables \$900
Three Tables \$1300

Payment due by September 9, 2025

	Quantity	Amount
Exhibitor Tables		
Additional Table Rep. - \$100 <i>(Limit 1 per table purchased)</i>		
Less the Early Bird Discount - \$50 <i>(Good through July 15, 2025)</i>		
TOTAL DUE:		

METHOD OF PAYMENT

CHECK
Please make check payable to **Colorado School Counselor Association**, and mail it, along with this completed application to:
P.O. Box 929, Indian Hills, CO 80454-0929

CREDIT CARD
 Visa MasterCard Discover American Express
Card # _____
Name on Card _____
Billing ZIP _____ Expiration _____ 3-Digit Sec. Code _____
Signature _____
Email _____
If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to:
(720) 505-2711 / Scan/Email: exhibits@coloradoschoolcounselor.org

**REFUND POLICY:
See Section 12 on the "Conference Exhibitor Agreement"**

HOTEL RESERVATION INFORMATION:
The CSCA Conference will be headquartered at the Keystone Resort and Conference Center.
For reservation information, please visit the conference webpage at www.coloradoschoolcounselor.org

Questions? Contact CSCA at (720) 505-2711