

**Palmetto State School Counselor Association Conference (PSSCA)
The Westin Hilton Head Island Resort & Spa • January 22-24, 2026**

EXHIBITOR APPLICATION (PLEASE PRINT)

Application for exhibit space at the 2026 PSSCA Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an PSSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own arrangements with The Westin Hilton Head Island Resort & Spa. Further information concerning this and shipping information will be sent via email with the exhibitor confirmation.

Organization Name (as it is to appear in the program)

Website

Street Address

City

State

Zip

Contact Name for Exhibiting Correspondance

Phone

Email

Number of tables purchased _____

Table #1 Name of Primary Representative

Phone

Email

Table #1 Name of Additional Representative (add \$100)

Table #2 Name of Primary Representative

Phone

Email

Table #2 Name of Additional Representative (add \$100)

**REQUIRED
EXHIBITOR TABLE
LOCATIONS**

See floor plan for reference.

Choose 5 tables or range of tables where you prefer to be placed. If none of your choices are available, you will be assigned the nearest available table. Please note that tables labeled "SP" are reserved for sponsors. Tables will be assigned in the order they are received and paid for.

CHOICE 1

CHOICE 2

CHOICE 3

CHOICE 4

CHOICE 5

☐ PLEASE CHOOSE
FOR ME.

Save \$50 if you register by October 15, 2025

Exhibitor Tables

| | |
|------------|-------|
| One Table | \$500 |
| Two Tables | \$900 |

Payment due by December 22, 2025

| | Quantity | Amount |
|---|----------|--------|
| Exhibitor Tables | | |
| Additional Table Rep. add \$100 (Limit 1 per table purchased) | | |
| Less Early Bird Discount - \$50 (Register by October 15, 2025) | | |
| TOTAL DUE: | | |

METHOD OF PAYMENT

☐ **CHECK**

Please make check payable to NCYI, and mail it, along with this completed application to:
NCYI • P.O. Box 22185, Chattanooga, TN 37422-2185

☐ **CREDIT CARD**

☐ Visa ☐ MasterCard ☐ Discover ☐ American Express

Card # _____

Name on Card _____

Billing ZIP _____ Expiration _____ 3-Digit Sec. Code _____

Signature _____

Email _____

If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to:
FAX: 423.899.4547 / Scan/Email: exhibitors@ncyi.org

REFUND POLICY:

See Section 12 on the "Conference Exhibitor Agreement"

HOTEL RESERVATION INFORMATION:

The PSSCA Conference will be headquartered at the The Westin Hilton Head Island Resort & Spa.
To make your reservations, visit the conference webpage at www.ncyionline.org/psscac.

Questions? Contact NCYI at 866-318-6294