

**Texas Industrial Vocational Association Conference**  
**July 13-18, 2025 • Omni Hotel, Corpus Christi, TX • Exhibits July 13-15, 2025**

**EXHIBITOR APPLICATION** (PLEASE PRINT)

Application for exhibit space at the 2025 TIVA Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an TIVA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 10' x 10' booth space with skirted table and two chairs. Exhibitors requiring electrical, computer hook-up, and phone outlets must make their own arrangements with the Conference Center through a link that will be provided in the exhibitor confirmation email. Additional information, including shipping information, will be included in this email as well.

Organization Name (as it is to appear in the Conference App) \_\_\_\_\_

Website \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name for Exhibiting Correspondance \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Number of booths purchased _____	
<b>Booth #1</b> Name of Primary Representative _____	
Phone _____	Email _____
Booth #1 Name of Additional Representative _____	
<b>Booth #2</b> Name of Primary Representative _____	
Phone _____	Email _____
Booth #2 Name of Additional Representative _____	

Each booth includes two full conference registrations including food privileges.  
 Additional booth representatives can be added for \$250/each. Please email [exhibitors@ncyi.org](mailto:exhibitors@ncyi.org) for more information.

<b>REQUIRED EXHIBITOR BOOTH LOCATIONS</b> See floor plan for reference.	Choose 5 booths or range of booths where you prefer to be placed. If none of your choices are available, you will be assigned the nearest available booth. Please note that booths labeled "SP" are reserved for sponsors. Booths will be assigned in the order they are received and paid for.					<input type="checkbox"/> PLEASE CHOOSE FOR ME.
	CHOICE 1 _____	CHOICE 2 _____	CHOICE 3 _____	CHOICE 4 _____	CHOICE 5 _____	

**Save \$50 if you register by May 31, 2025**

**Exhibitor Booths Standard Rates**

\$1,500 each

*Payment due by June 13, 2025*

	Quantity	Amount
Exhibitor Booths		
Less the Early Bird Discount (Good through May 31, 2025) -\$50		
<b>TOTAL DUE:</b>		

**METHOD OF PAYMENT**

**CHECK**

Please make check payable to NCYI, and mail it, along with this completed application to:  
 NCYI, P.O. Box 22185, Chattanooga, TN 37422-2185

**CREDIT CARD**

Visa   
  MasterCard   
  Discover   
  American Express

Card # \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing ZIP \_\_\_\_\_ Expiration \_\_\_\_\_ 3-Digit Sec. Code \_\_\_\_\_

Signature \_\_\_\_\_

Email \_\_\_\_\_

If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to:  
 FAX: 423.899.4547 / Scan/Email: [exhibitors@ncyi.org](mailto:exhibitors@ncyi.org)

**REFUND POLICY:**

**See Section 12 on the "Conference Exhibitor Agreement"**

**HOTEL RESERVATION INFORMATION:**

The TIVA Conference will be headquartered at the Omni Hotel.  
 To make your reservations, visit the conference webpage at [www.ncyionline.org/tiva](http://www.ncyionline.org/tiva).

**Questions? Contact NCYI at 866-318-6294**