# Kentucky School Counselor Association Conference (KSCA)
# Lexington, Kentucky • September 9-11, 2026

## EXHIBITOR APPLICATION (PLEASE PRINT)

Application for exhibit space at the September 2026 KSCA Fall Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an KSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own arrangements with the Griffin Gate Marriott Resort and Spa. Further information concerning this and shipping information will be sent via email with the exhibitor confirmation.

Organization Name (as it is to appear in the program)

Website

Street Address

City State Zip

Contact Name for Exhibiting Correspondance

Phone

Email

Number of tables purchased _____

TABLE #1

**Table #1** Name of Primary Representative

Phone Email

Table #1 Name of Additional Representative *(add $100)*

TABLE #2

**Table #2** Name of Primary Representative

Phone Email

Table #2 Name of Additional Representative *(add $100)*

TABLE #3

**Table #3** Name of Primary Representative

Phone Email

Table #3 Name of Additional Representative *(add $100)*

REQUIRED
**EXHIBITOR TABLE LOCATIONS**
*See floor plan for reference.*

Choose 5 tables or range of tables where you prefer to be placed. If none of your choices are available, you will be assigned the nearest available table. Please note that tables labeled "SP" are reserved for sponsors. Tables will be assigned in the order they are received and paid for.

CHOICE 1 CHOICE 2 CHOICE 3 CHOICE 4 CHOICE 5

☐ PLEASE CHOOSE FOR ME.

**Save $50 if you register by June 30, 2026!**

**Exhibitor Tables**

First Table $550
Additional Tables $450

**Payment due by August 9, 2026**

| | Quantity | Price | Amount |
|---|---|---|---|
| Exhibitor Spaces | | $550 | |
| Additional Tables | | $450 | |
| Additional Booth Representative *(Limit 1 per table purchased)* | | $100 | |
| Less the Early Bird Discount *(Good through June 30, 2026)* | | -$50 | |
| **TOTAL DUE:** | | | |

## METHOD OF PAYMENT

☐ **CHECK**
Please make check payable to NCYI, and mail it, along with this completed application to:
NCYI • P.O. Box 22185, Chattanooga, TN 37422-2185

☐ **CREDIT CARD**
☐ Visa ☐ MasterCard ☐ Discover ☐ American Express

Card # _____

Name on Card _____

Billing ZIP_____ Expiration _____ 3-Digit Sec. Code ____

Signature _____

Email _____

If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to:
FAX: 423.899.4547 / Scan/Email: ky-sca@ncyi.org

**REFUND POLICY:**
**See Section 12 on the "Conference Exhibitor Agreement"**

**HOTEL RESERVATION INFORMATION:**
The KSCA Conference will be headquartered at the the Griffin Gate Marriott Resort and Spa. To make your reservations, visit the conference webpage at www.ncyionline.org/KY-scac.

**Questions? Contact NCYI at 866-318-6294**