

**Michigan School Counselor Association Conference (MSCA)
Amway Grand Plaza Hotel • Grand Rapids, MI • November 15-16, 2026**

EXHIBITOR APPLICATION (PLEASE PRINT)

Application for exhibit space at the 2026 MSCA Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an MSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own arrangements with Amway Grand Plaza Hotel. Further information concerning this and shipping information will be sent via email with the exhibitor confirmation.

Organization Name (as it is to appear in the Conference App) _____

Website _____

Street Address _____

City _____ State _____ Zip _____

Contact Name for Exhibiting Correspondance _____

Phone _____

Email _____

Number of tables purchased _____	
Table #1 Name of Primary Representative _____	
Phone _____	Email _____
Table #1 Name of Additional Representative (add \$100) _____	
Table #2 Name of Primary Representative _____	
Phone _____	Email _____
Table #2 Name of Additional Representative (add \$100) _____	
Table #3 Name of Primary Representative _____	
Phone _____	Email _____
Table #3 Name of Additional Representative (add \$100) _____	

REQUIRED EXHIBITOR TABLE LOCATIONS
See floor plan for reference.

Choose 5 tables or range of tables where you prefer to be placed. If none of your choices are available, you will be assigned the nearest available table. Please note that tables labeled "SP" are reserved for sponsors. Tables will be assigned in the order they are received and paid for.

CHOICE 1 _____ CHOICE 2 _____ CHOICE 3 _____ CHOICE 4 _____ CHOICE 5 _____

PLEASE CHOOSE FOR ME.

Save \$50 if you register by August 15, 2026

Payment due by October 15, 2026

	Quantity	Amount
Exhibitor Tables (\$500 each)		
One additional Representative per table (\$100 each)		
Less the Early Bird Discount (Good through August 15, 2026)	-\$50	
TOTAL DUE:		

METHOD OF PAYMENT

CHECK
Please make check payable to NCYI, and mail it, along with this completed application to:
NCYI, P.O. Box 22185, Chattanooga, TN 37422-2185

CREDIT CARD
 Visa MasterCard Discover American Express
 Card # _____
 Name on Card _____
 Billing ZIP _____ Expiration _____ 3-Digit Sec. Code _____
 Signature _____
 Email _____

If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to:
 FAX: 423.899.4547 / Scan/Email: mi-sca@ncyi.org

REFUND POLICY:
See Section 12 on the "Conference Exhibitor Agreement"

HOTEL RESERVATION INFORMATION:
The MSCA Conference will be headquartered at the Amway Grand Plaza Hotel. To make your reservations, visit the conference webpage at www.ncyionline.org/mi-scac.

Questions? Contact NCYI at 866-318-6294