

**North Carolina School Counselor Association Conference (NCSCA)  
Embassy Suites Concord/Charlotte, North Carolina • November 4-6, 2026**

**EXHIBITOR APPLICATION (PLEASE PRINT)**

Application for exhibit space at the 2026 NCSCA Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an NCSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 8 ft. skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own arrangements with the Embassy Suites Concord/Charlotte, North Carolina. Further information concerning this will be sent via email with the exhibitor confirmation. Shipping information is included in the Exhibitor Brochure.

Organization Name (as it is to appear in the Conference App) \_\_\_\_\_

Website \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name for Exhibiting Correspondance \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

I would like to donate an item for the Silent Auction to raise money for the NCSCA Scholarship Fund. Item: \_\_\_\_\_

Number of tables purchased _____	
<b>Table #1</b> Name of Primary Representative _____	
Phone _____	Email _____
Table #1 Name of Additional Representative (add \$100) _____	
<b>Table #2</b> Name of Primary Representative _____	
Phone _____	Email _____
Table #2 Name of Additional Representative (add \$100) _____	

<b>REQUIRED EXHIBITOR TABLE LOCATIONS</b> See floor plan for reference.	Choose 5 tables or range of tables where you prefer to be placed. If none of your choices are available, you will be assigned the nearest available table. Please note that tables labeled "SP" are reserved for sponsors. Tables will be assigned in the order they are received and paid for.					<input type="checkbox"/> PLEASE CHOOSE FOR ME.
	CHOICE 1	CHOICE 2	CHOICE 3	CHOICE 4	CHOICE 5	

**Exhibitor Table(s)**  
\$600 each

*Early Bird Discount of \$50 good through July 31, 2026*

**Payment due by October 4, 2026**

	Quantity	Amount
Exhibitor Table(s)		
Additional Table Representative - \$100 <i>(Limit 1 per table purchased)</i>		
Less the Early Bird Discount - \$50 <i>(Good through July 31, 2026)</i>		
<b>TOTAL DUE:</b>		

METHOD OF PAYMENT	
<input type="checkbox"/> <b>CHECK</b>	Please make check payable to NCYI, and mail it, along with this completed application to: NCYI • P.O. Box 22185, Chattanooga, TN 37422-2185
<input type="checkbox"/> <b>CREDIT CARD</b>	<input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> American Express Card # _____ Name on Card _____ Billing ZIP _____ Expiration _____ 3-Digit Sec. Code _____ Signature _____ Email _____ If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to: FAX: 423.899.4547 / Scan/Email: <a href="mailto:nc-sca@ncyi.org">nc-sca@ncyi.org</a>

**REFUND POLICY:**  
See Section 12 on the "Conference Exhibitor Agreement"

**HOTEL RESERVATION INFORMATION:**

The NCSCA Conference will be headquartered at the Embassy Suites Concord/Charlotte, North Carolina. For more information, visit the conference webpage at [www.ncyonline.org/ncscac](http://www.ncyonline.org/ncscac).

**Questions? Contact NCYI at 866-318-6294**