

# Lone Star State School Counselor Association Conference (LSSSCA) Dallas, TX • November 15-17, 2026

## EXHIBITOR APPLICATION (PLEASE PRINT)

Application for exhibit space at the 2026 LSSSCA Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by a LSSSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own arrangements with the Embassy Suites. Further information concerning this and shipping information will be sent via email with the exhibitor confirmation.

Organization Name (as it is to appear in the Conference App) \_\_\_\_\_

Website \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name for Exhibiting Correspondance \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Number of tables purchased _____
<b>Table #1</b> Name of Primary Representative _____
Phone _____ Email _____
Table #1 Name of Additional Representative (add \$100) _____
<b>Table #2</b> Name of Primary Representative _____
Phone _____ Email _____
Table #2 Name of Additional Representative (add \$100) _____
<b>Table #3</b> Name of Primary Representative _____
Phone _____ Email _____
Table #3 Name of Additional Representative (add \$100) _____

**REQUIRED EXHIBITOR TABLE LOCATIONS**  
See floor plan for reference.

Choose 5 tables or range of tables where you prefer to be placed. If none of your choices are available, you will be assigned the nearest available table. Please note that tables labeled "SP" are reserved for sponsors. Tables will be assigned in the order they are received and paid for.

CHOICE 1      CHOICE 2      CHOICE 3      CHOICE 4      CHOICE 5

PLEASE CHOOSE FOR ME.

**Save if you register by July 15!**

Exhibitor Tables Early Bird Rates <small>Good through July 15</small>	Exhibitor Tables Standard Rates <small>Good after July 15</small>
One Table      \$550	One Table      \$600
Two Tables    \$1000	Two Tables    \$1100
Three Tables   \$1,500	Three Tables   \$1,650

**Payment due by October 15, 2026**

	Quantity	Amount
Exhibitor Tables		
One additional Representative per table (\$100 each)		
<b>TOTAL DUE:</b>		

METHOD OF PAYMENT
<input type="checkbox"/> <b>CHECK</b> Please make check payable to NCYI, and mail it, along with this completed application to: NCYI • P.O. Box 22185, Chattanooga, TN 37422-2185
<input type="checkbox"/> <b>CREDIT CARD</b> <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> American Express Card # _____ Name on Card _____ Billing ZIP _____ Expiration _____ 3-Digit Sec. Code _____ Signature _____ Email _____ If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to: FAX: 423.899.4547 / Scan/Email: <a href="mailto:lssca@ncyi.org">lssca@ncyi.org</a>

**REFUND POLICY:**  
**See Section 12 on the "Conference Exhibitor Agreement"**

**HOTEL RESERVATION INFORMATION:**

The LSSSCA Conference will be headquartered at the Embassy Suites Dallas-Frisco Hotel, Convention Center & Spa. To make your reservations, visit the conference webpage at [www.ncyionline.org/lssscac](http://www.ncyionline.org/lssscac).

Questions? Contact NCYI at 866-318-6294