



# Embracing the Journey

Leading Through  
Change and Transition

**OCTOBER 5-6, 2026**  
**HILTON EAST BRUNSWICK • EAST BRUNSWICK, NJ**

**CALL FOR EXHIBITORS**

[www.ncyionline.org/nj-scac](http://www.ncyionline.org/nj-scac)



NEW JERSEY  
SCHOOL  
COUNSELORS  
ASSOCIATION

ANNUAL CONFERENCE

OCTOBER 5-6, 2026

HILTON EAST BRUNSWICK  
EAST BRUNSWICK, NJ

# Embracing the Journey

## Leading Through Change and Transition



### You're Invited!

The New Jersey School Counselors Association (NJSCA) cordially invites you to join us as an exhibitor for the **2026 New Jersey School Counselors Association Conference: Embracing the Journey: Leading Through Change and Transition**. This conference will bring together school counselors from all over the State of New Jersey looking for information from organizations like yours that can help them to do their jobs better. Insights, inspiration, and effective plans of action from various speakers will be presented during the conference. Don't miss this tremendous exhibiting and networking opportunity!

- Exhibits located in the center of all the activity!
- Special rates on hotel room reservations! (See application for more details)
- Save \$50 if you register by July 15, 2026

See schematic to plan your best location for your table. Understand these tables will be assigned in the order in which the application and payment are received. **SPACE IS LIMITED – SIGN UP TODAY!!** If you have any questions, please call 866-318-6294 or email [nj-sca@ncyi.org](mailto:nj-sca@ncyi.org).

#### What Your Organization Receives:

- One 6' x 30" skirted table and two chairs  
(please see floor plan to mark your choices for table location)
- One full Conference registration per table purchased  
(includes all meals and breaks)

You may add **ONE** additional representative per table for \$100 (food privileges only, conference registration is not included). You may only register 2 people per table.

- Listing in the Conference App

Payment and application must be received by September 4, 2026

**400+**  
ATTENDEES!



### Quality Exhibitor Time!

**EXCLUSIVE** attendee exhibit viewing time between breakout sessions!

#### Who Will Attend?

- Elementary School Counselors
- Middle School Counselors
- High School Counselors
- Post-Secondary Ed Counselors
- Administrators
- Career & College Coordinators
- Social Workers
- Counselor Educators

#### Exhibitor Agenda

##### Set Up

10/4/2026 TBD

##### Exhibits Open

10/5/2026 7:00 a.m. – 4:00 p.m.

10/6/2026 7:30 a.m. – 2:00 p.m.

Tear Down, 2:00 p.m. – 2:30 p.m.

#### Booth Pricing

Save \$50 if you register by July 15, 2026

##### Exhibitor Tables

One Table	\$450
Two Tables	\$800

You may add **ONE** additional representative per table for \$100 (food privileges only, conference registration is not included). Payment must be included with Exhibitor Application to receive this special price for an additional exhibit staff member.

### Questions??

Call 866-318-6294 or e-mail [nj-sca@ncyi.org](mailto:nj-sca@ncyi.org)

**NJSCA Conference Exhibitor Application/Contract**  
**Hilton East Brunswick • East Brunswick, NJ • October 5-6, 2026**

**EXHIBITOR APPLICATION (PLEASE PRINT)**

Application for exhibit space at the 2026 NJSCA Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an NJSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up, and phone outlets must make their own arrangements with the Conference Center. Further information concerning this and shipping information will be included in your exhibit confirmation email.

Organization Name (as it is to appear in the Conference App) \_\_\_\_\_

Website \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name for Exhibiting Correspondance \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Number of tables purchased _____	
<b>Table #1</b> Name of Primary Representative _____	
Phone _____	Email _____
Table #1 Name of Additional Representative (add \$100) _____	
<b>Table #2</b> Name of Primary Representative _____	
Phone _____	Email _____
Table #2 Name of Additional Representative (add \$100) _____	

<b>REQUIRED EXHIBITOR TABLE LOCATIONS</b> <i>See floor plan for reference.</i>	Choose 5 tables or range of tables where you prefer to be placed. If none of your choices are available, you will be assigned the nearest available table. Please note that tables labeled "SP" are reserved for sponsors. Tables will be assigned in the order they are received and paid for.					<input type="checkbox"/> PLEASE CHOOSE FOR ME.
	CHOICE 1 _____	CHOICE 2 _____	CHOICE 3 _____	CHOICE 4 _____	CHOICE 5 _____	

**Save \$50 if you register by July 15, 2026**

**Exhibitor Tables Standard Rates**

One Table	\$450
Two Tables	\$800

*Payment due by September 4, 2026*

	Quantity	Amount
Exhibitor Tables		
One additional Representative per table (\$100 each)		
Less the Early Bird Discount (Good through July 15, 2026) -\$50		
<b>TOTAL DUE:</b>		

METHOD OF PAYMENT
<b>CHECK</b> Please make check payable to NCYI, and mail it, along with this completed application to: NCYI, P.O. Box 22185, Chattanooga, TN 37422-2185
<b>CREDIT CARD</b> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> American Express Card # _____ Name on Card _____ Billing ZIP _____ Expiration _____ 3-Digit Sec. Code _____ Signature _____ Email _____ If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to: FAX: 423.899.4547 / Scan/Email: <a href="mailto:nj-sca@ncyi.org">nj-sca@ncyi.org</a>

**REFUND POLICY:**  
 See Section 12 on the "Conference Exhibitor Agreement"

**HOTEL RESERVATION INFORMATION:**

The NJSCA Conference will be headquartered at Hilton East Brunswick.  
 To make your reservations, visit the conference webpage at [www.ncyionline.org/nj-sca](http://www.ncyionline.org/nj-sca).

**Questions? Contact NCYI at 866-318-6294**



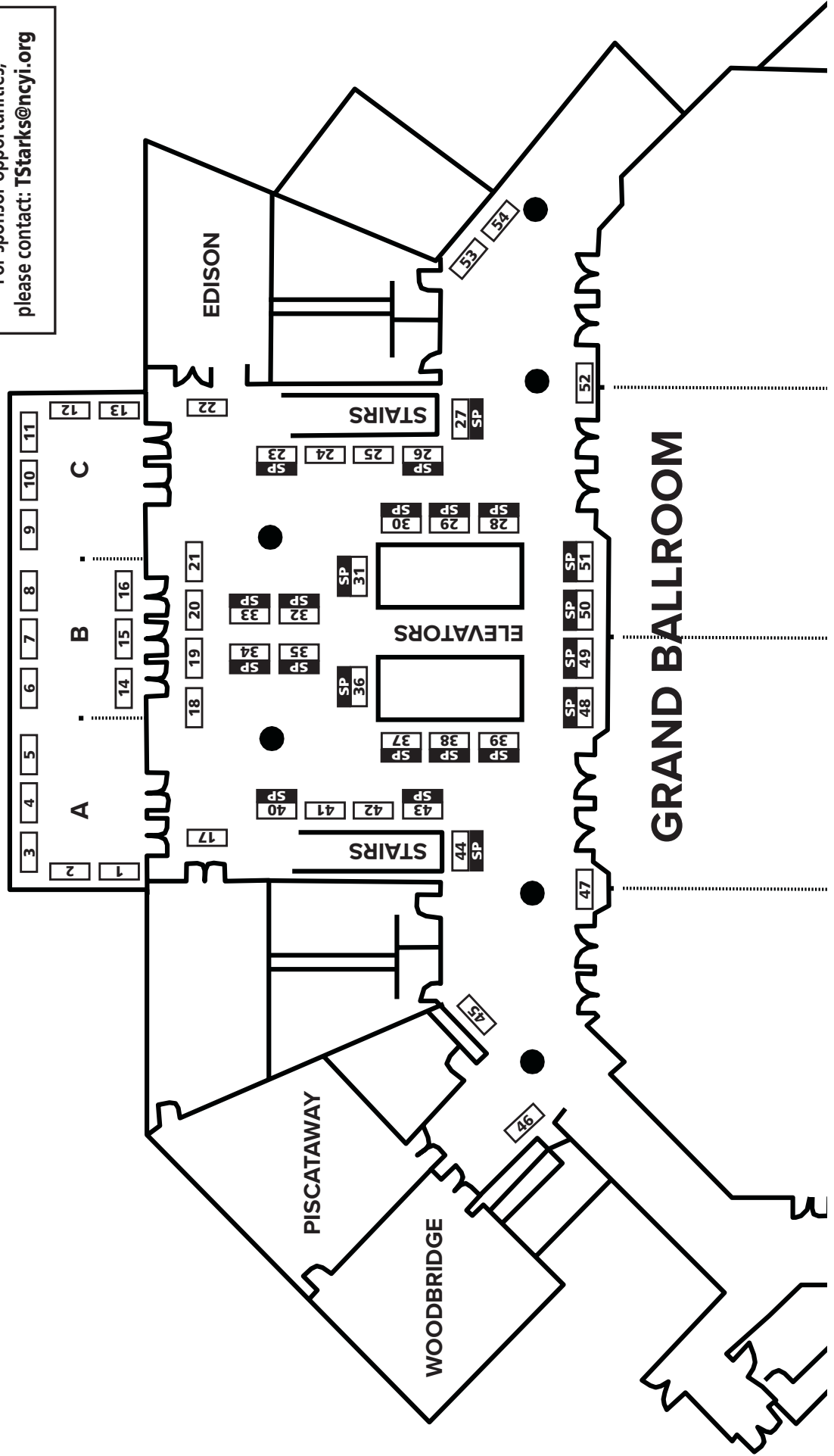
New Jersey School Counselors Association  
(NJSCA) Conference • October 5-6, 2026  
Hilton East Brunswick • Brunswick, NJ

**Please note:** Tables will be assigned in the order they are received and paid for.

*Drawing is not to scale. Position of tables may vary from this drawing. Tables labeled "SP" are reserved for sponsors.*

**SP** = Tables Reserved  
for Major Sponsors  
For sponsor opportunities,  
please contact: [T5tarks@ncyi.org](mailto:T5tarks@ncyi.org)

## BRUNSWICK

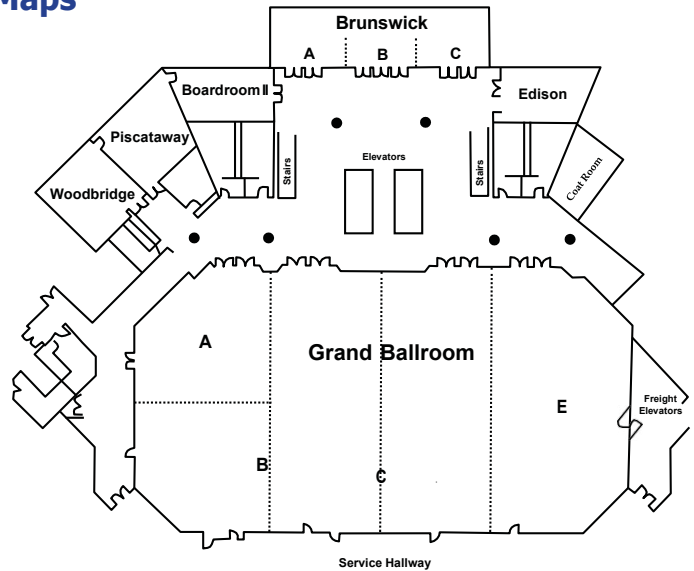


## Hilton East Brunswick Conference Center Maps

- (P) Level - Pool and Fitness Center
- (L) – Lobby Level, Front Desk, Business Center, Starbucks
- (C) Level – Harvest Season Restaurant, Meeting Rooms and Access to Hotel Parking and Office Tower 1 & 2
- (B) Level – Grand Ballroom and Meeting Rooms
- 5th Floor – Guest Rooms and Meeting Rooms

### BALLROOM (B) Level Meeting Rooms:

- Grand Ballrooms  
Salons A, B, C, D, E
- Brunswick A, B, C
- Boardroom II
- Edison
- Piscataway
- Woodbridge

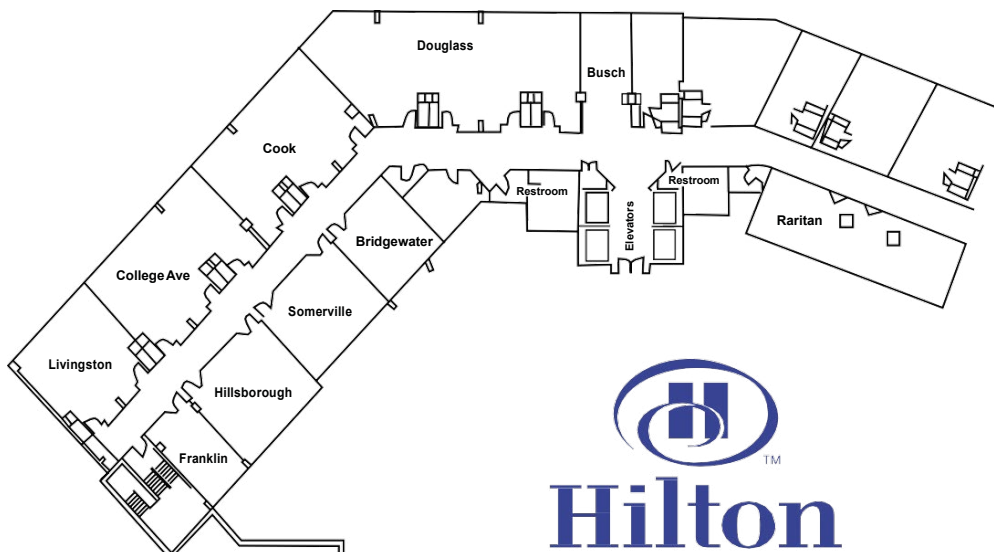
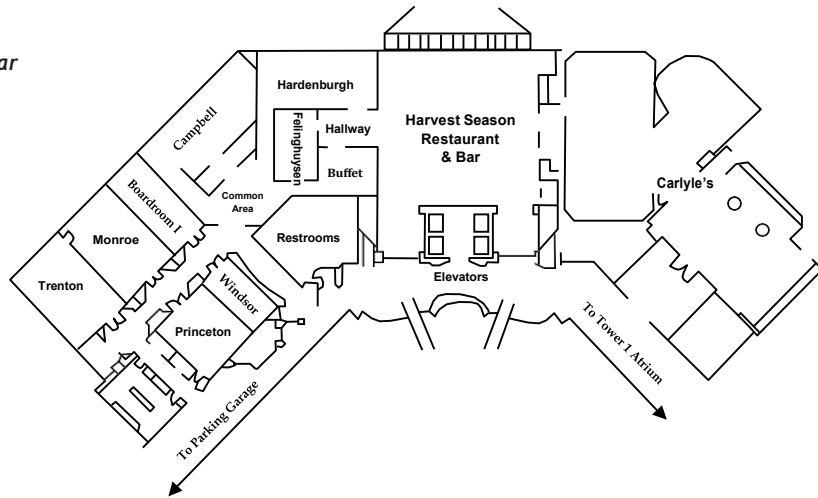


### CONCOURSE (C) Level

#### Harvest Season Restaurant & Bar

#### Meeting Rooms:

- Boardroom I
- Carlyle's
- Monroe
- Trenton
- Princeton
- Windsor
- Campbell
- Hardenburgh
- Felinghuysen



### FIFTH FLOOR Meeting Rooms:

- Douglass
- Cook
- College Ave6
- Livingston
- Hillsborough
- Somerville
- Bridgewater
- Raritan
- Franklin



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## Conference Exhibitor Agreement

### 1. Assigning Tables

Table locations are assigned on a first-come, first served basis. New Jersey School Counselors Association (NJSCA) reserves the right to change location assignments at any time, as it may in its sole discretion seem necessary.

### 2. Exhibitor Agenda

Exhibitor Move-In: October 4, 2026,

TBD

Exhibit Hall Open:

October 5, 2026 from 7:00 a.m. – 4:00 p.m.

October 6, 2026 from 7:30 a.m. – 2:00 p.m.

Exhibitor Move-Out: October 6, 2026, 2:00 p.m.

– 2:30 p.m.

### 3. Installation & Removal

All exhibits shall be operational through 2pm on October 6, 2026. Thereafter, packing and removal shall be done as quickly as possible. Exhibitors shall not deface or harm the property in which the exhibits are housed. Nothing shall be tacked, nailed or screwed to walls, floors, columns or other parts of the convention center without the permission of the NJSCA and the convention center.

### 4. Storage

Crates, boxes and packing materials shall be stored away from the display area. Packing materials must be kept in the crates and boxes. Materials in violation of this rule will be considered refuse and discarded. Fire regulations must be strictly followed.

### 5. Use and Care of Exhibit Space

No part of an exhibit shall obstruct the view of adjacent exhibits. Exhibits shall not be unduly noisy, glaring or otherwise objectionable. Audiovisual and other sound effects will be permitted only where and when they do not interfere with activities in adjacent tables. The Exhibitor shall maintain his exhibit in good order at his own expense. Exhibitors shall comply with any municipal, state and federal laws, rules and regulations, including, but not limited to, fire and safety codes, building codes, the requirements of the Americans with Disabilities Act and all laws relating to access by disabled persons.

### 6. Prohibited Activities

Except within the rented exhibit area, the following activities are prohibited by any Exhibitor: The sale or any gift of intoxicating beverage. The sale of goods or taking orders for sale of equipment, products, services or supplies. Conducting lotteries, raffles or drawings, except

when gratis to persons registering. Drawings that require NJSCA conference registrants to be present to win. Distribution to delegates and visitors of printed matter, samples, souvenirs and the like.

### 7. Subletting Space

Exhibitors may not sublet or assign any part of their exhibit space nor advertise or display goods or services other than their own. Exhibition advertisements and displays must conform to the statement in the Exhibitor's application describing displays.

### 8. Failure to Occupy Space

Unless prior approval for delayed occupancy is received from NJSCA, any exhibit table not occupied by 7:30 a.m. on October 6, 2026, will be forfeited by the Exhibitor, and may be reassigned or used by NJSCA without refund to the Exhibitor.

### 9. Social Functions

Exhibitors may not conduct social functions in the exhibit area or in public areas of the hotel during the conference unless approved by NJSCA. Social functions shall be scheduled at a time which will not interfere with NJSCA's scheduled conference activities.

### 10. Security

Exhibitors shall exercise reasonable care for the protection of their materials and display in the designated exhibit area. NJSCA officers, directors, members and staff are not responsible for the safety of the Exhibitor, his agents or employees, or harm or damage to such persons resulting from theft, fire, accidents or any other cause. Exhibitors are required to provide all insurance and/or policy riders necessary to cover all exhibits.

### 11. Cancellation or Relocation of Conference

If NJSCA fails to hold its conference as herein provided, relocates its conference site to another hotel or city or fails to furnish Exhibitor exhibit space as stated herein, it shall refund to Exhibitor in full settlement of any loss of damage suffered or claimed by Exhibitor.

### 12. Cancellation by Exhibitor

If the Exhibitor notifies NJSCA in writing by September 4, 2026, that it will not occupy the exhibit space stated herein, the Exhibitor will be liable for 50 percent of the exhibit fee. Exhibitors will be responsible for 100 percent of the exhibit fee if such notice is received after that date.

### 13. Liability and Indemnity

Exhibitor agrees to assume sole responsibility and liability for all damages and injuries arising out of, resulting from or in any manner connected with its exhibit (including installation and dismantling) that may be suffered by (a) Exhibitor and its employees and representatives (b) other Exhibitors and their employees or representatives, (c) conference participants, guests or visitors, (d) the hotel and the owners, employees and representatives thereof and (e) any other persons lawfully on or about the conference premises.

Exhibitor agrees to indemnify and hold harmless NJSCA, its members, directors, officers, employees, agents, affiliates, successors and assigns, from and against any and all liabilities, obligations, losses, damages, penalties, actions, judgments, suits, costs, expenses, including reasonable attorneys' fees or disbursements of any kind or nature whatsoever, which may be imposed on, incurred by, or asserted against NJSCA in any way relating to or arising out of this Agreement and/or Exhibitor's use of exhibit spaces at the Conference. The Exhibitor further agrees to obtain, maintain and pay for general insurance coverage in amounts sufficient to insure against liability assumed pursuant to the provisions of this section.

NJSCA shall not be liable for failure to deliver exhibit space to an Exhibitor as contracted for herein due to causes beyond NJSCA's control. In such event, NJSCA will reimburse fees paid hereunder, less expenses incurred by NJSCA including advertising, administration and related expenses.

### 14. Violations

In the event of violation of this Agreement, NJSCA may evict Exhibitor from the exhibit space and/or have exhibit materials removed. No fees will be returned to Exhibitor and the Exhibitor shall be liable to NJSCA for the costs associated with such eviction, less fees paid. In addition to the remedies provided in this Agreement, NJSCA shall have and may exercise all other remedies afforded to it by law for costs or damages suffered on account of such violations.

### 15. General Rules

Exhibitors must confine their activities to their contracted space. Exhibitors shall follow all rules and regulations of the conference hotel and NJSCA relating to the conference.